

7600 N. Davie Road Extension • Hollywood, Florida 33024 **(954) 963-2600 • www.beaconhillschool.com**

ENROLLMENT APPLICATION

| Child #1 Name: First | Middle | Last | | Birthdate: | |
|--|---------------------------------------|--------------------------|---------------------------|---------------|----------------------|
| Preferred Name: | Sex: _ | Grade: | S.S. #: | | |
| Child #2 Name: First | Middle | Last _ | | Birthdate: | |
| Preferred Name: | Sex: _ | Grade: | S.S. #: | | |
| Pick Up Location: | | | | | |
| If you have any additional children, please l | list them on the back of this applica | tion. | | | |
| Home Address: | | | | | |
| City: | State: | Zip: | Home Phoi | ne: | |
| | | | | | |
| Mother's Name: | | Occupation: | | S.S. #: | |
| Place of Business: | | Work Phone: | | Cell Phone: | |
| E-Mail: | D | river's License #: | | | |
| Home Address (if different from above): | | | | | |
| City: | State: | | Zip: | Home Phone: _ | |
| Father's Name: | | Occupation: | | S.S. #: | |
| Place of Business: | | Work Phone: | | Cell Phone: | |
| E-Mail: | Driver's License #: | | | | |
| Home Address (if different from above): | | | | | |
| City: | | | | | |
| | | | | | |
| Guardian's Name: | | Occupation: | | S.S. #: | |
| Place of Business: | | Work Phone: | | Cell Phone: | |
| E-Mail: | Driver's License #: | | | | |
| Home Address (if different from above): | | | | | |
| City: | | | | | |
| | | | | | |
| Person(s) permitted to remove child: _ | | | | | |
| If parents are divorced, who has lega | al custody? (Please provide legal | l documentation.) | Mother Father | | |
| Emergency Contact People (other than | Parents) | | | | |
| Name: | Re | elationship: | P | hone: | |
| Name: | Re | Relationship: | | | |
| Child #1 Physician: | Phone: | | | | |
| Child #2 Physician: | Phone: | | | | |
| Child #1 Allergies/Medical Conditions | s: | | | | |
| Child #2 Allergies/Medical Conditions | s: | | | | |
| If you have any additional children, please is | list their physicians and allergies/m | edical conditions on the | back of this application. | | |
| A late charge of 18% or \$25.00 minimum will be applied to any unpaid balance after 28 days. Person responsible for fees will pay any and all collection and/or attorney fees for any unpaid balance. Beacon Hill School has my permission to take my child on all field trips. I have read the Parent/Student Handbook online at www.beaconhillschool.com | | | | | |
| Registration Fee (non-refundable) m | nust accompany this form. | | | | |
| I agree to the above terms and fees: | | | | Date: | |
| | | OFFICE USE O | NI V | | |
| Starting Date: | Program: | | NLI | Lunch | ☐ T/AM ☐ 3:15 ☐ 4:45 |
| Customer # | _ 1 10g1aiii | Group | | | |