

## **ENROLLMENT APPLICATION**

| Child #1 Name: First  | Middle                                  | Last   | B                              | irthdate:     |      |
|---|---|--|--------------------------------|---------------|------|
| Preferred Name:   | Sex:                                    | Grade:   | S.S. #:                        |               |      |
| Child #2 Name: First  | Middle                                  | Last   | 1                              | Birthdate:    |      |
| Preferred Name:   | Sex:                                    | Grade:   | S.S. #:                        |               |      |
| If you have any additional children, please list  | st them on the back of this application | n.   |                                |               |      |
| Home Address:   |   |  |                                |               |      |
| City:   | State:                                  | Zip:   | Home Phone:                    |               |      |
| ☐ Summer Camp (4 weeks)   | ☐ Summer School                         | ☐ Summer   | School & Camp                  |               |      |
| Mother's Name:  |   | Occupation:  |                                | S.S. #:       |      |
| Place of Business:  |   | Work Phone:  | Се                             | ell Phone:    |      |
| E-Mail:   | Driv                                    | er's License #:  |                                |               |      |
| Home Address (if different from above):   |   |  |                                |               |      |
| City:   | State:                                  | Zip:   | Ho                             | me Phone:     |      |
| Father's Name:  |   | Occupation:  |                                | S.S. #:       |      |
| Place of Business:  |   | Work Phone:  | Ce                             | ll Phone:     |      |
| E-Mail:   | Drive                                   | er's License #:  |                                |               |      |
| Home Address (if different from above):   |   |  |                                |               |      |
| City:   | State:                                  | Zip:   | Но                             | me Phone:     |      |
| Guardian's Name:  |   | Occupation:  | S                              | .S. #:        |      |
| Place of Business:  |   | Work Phone:  | Ce                             | ll Phone:     |      |
| E-Mail:   | Drive                                   | er's License #:  |                                |               |      |
| Home Address (if different from above):   |   |  |                                |               |      |
| City:   | State:                                  | Zip:   | Но                             | me Phone:     |      |
| Person(s) permitted to remove child:  |   |  |                                |               |      |
| If parents are divorced, who has legal  | l custody? (Please provide legal de     | ocumentation.) Mot   | her Father                     |               |      |
| Emergency Contact People (other than P  | arents)                                 |  |                                |               |      |
| Name:   | Rela                                    | tionship:  | Phone:                         |               |      |
| Name:   | Rela                                    | tionship:  | Phone:                         |               |      |
| Child #1 Physician:   |   |  | Phone: _                       |               |      |
| Child #2 Physician:   |   |  |                                |               |      |
| Child #1 Allergies/Medical Conditions:  |   |  |                                |               |      |
| Child #2 Allergies/Medical Conditions:  |   |  |                                |               |      |
| If you have any additional children, please li.   | st their physicians and allergies/med   | ical conditions on the back  | of this application.           |               |      |
| Credit Policy: No credit given for any a  | absence during Summer Camp.             |  | le registration fee must accor | * *           |      |
| A late charge of 18% or \$25.00 minimubalance after 28 days. Person responsible collection and/or attorney fees for any |   | Beacon Hill School has my permission to take my child(ren) on all field trips.  I have read the Parent/Student Handbook online at www.beaconhillschool.com |                                |               |      |
| I agree to the above terms and fees:  |   |  | D                              | Oate:         |      |
|   |   | OFFICE USE ONLY  |                                |               |      |
| Starting Date:  | Program:                                | Group:   |                                | ☐ T/AM ☐ 4:00 | 5:00 |
| Customer #:   |   |  |                                |               |      |